

Browser via e-mail and/or voice message. Students should also check the weekly Saturday School Detention List posted at the window outside Student Services (If your 6-digit Student ID# is listed, then you have Saturday School). Any questions? Please inquire @ Student Services.

## **JUNIORS:**

Summer Opportunities: Children's Hospital Los Angeles 5th annual Camp CHLA August 3-13 to explore Health and Nursing professions. Go to [www.chla.org/CampCHLA](http://www.chla.org/CampCHLA) for more info

Juniors who are interested in **playing sports at the Division I or Division II level** in college should begin the NCAA application process now and speak with their counselor about eligibility standards. Make sure you look at the SPHS list of NCAA-approved core courses to ensure that you will have completed 16 core courses by the end of your senior year for Div I and 14 core courses for Div II. The web site for more information is [www.eligibilitycenter.org](http://www.eligibilitycenter.org).

## **SENIORS:**

### **COLLEGE**

**Citrus College (Azusa) Fine and Performing Arts Open House:** March 10, 2010 from 10:00am to 1:00pm. If you wish to attend, contact Autumn Leal at 626-914-8580 or email: [aleal@citruscollege.edu](mailto:aleal@citruscollege.edu)

**CAL Day 2010:** UC Berkeley will be holding their annual open house on Saturday, April 17th from 9 to 4:00 pm..this would be a good time to take a trip to the bay area and visit the campus.

### **SCHOLARSHIPS**

**The SPHS Alumni Association awards** multiple scholarships to SPHS seniors each year. Pick up an application in the Student Services Office. Deadline: BRUNCH, March 30.

**The Maggie Veir Visual Art Scholarship** is awarded to one SPHS senior each year. Pick up an application in the Student Services Office. Deadline: BRUNCH, March 30.

**March 5th Deadline:** Scholar Athlete Milk Mustaches of the Year (SAMMY) 2010 Awards program, up to \$7,500

**March 12th Deadlines:** African American Future Achievers Scholarship, up to \$2,000....**Increasing Achievement Scholarship Program**, up to \$2,000....**College-Bound Graduates of SPHS...Commitment to Educational Resources Scholarship**, up to \$2,000.... and **Scholars Scholarship Program**

**March 25th Deadlines:** Foothill Area Alumnae Panhellenic Award (Females only), up to \$1,000 and **Italian Catholic Federation Scholarship**

**March 31st Deadline:** U.S. Bank Internet Scholarship Program, up to \$1,000

## **COMMUNITY SERVICE**

The South Pasadena San Marino YMCA has started it's annual fundraising event and has community service opportunities for students who need them. There are various positions and hours where students can earn community service hours and have fun earning them! Inquire today through 3/4/10. Students: Please contact Mike Maguinez at: <[MikeMaguinez@ymcala.org](mailto:MikeMaguinez@ymcala.org)> or call (213)-639-7403 for positions and times.....

## **JOB OPPORTUNITIES**

**Tutoring needed** - 8th grade middle school student needs tutoring in math, history, and study skills. Tutoring will take place at the student's home or the South Pasadena Public Library. 1-2 hours a week and the days are flexible. Pay is \$10.00 per hour. If interested, please contact Mrs. Newey at 626-864-8222.

## **SUMMER OPPORTUNITIES**

**Summer Programs:** Questridge College Prep Summer Programs (Scholarships) Scholarships for summer programs at Harvard, Emory, Notre Dame, Penn, Stanford, Yale (10 awards) Individualized Admissions Counseling (40 awards) Invitation to Quest-Bridge College Admissions

conference at Stanford (1000 awards) To be eligible, you need to be in the 11th grade and have a family household income less than \$60,000. Apply online at: [www.questbridge.org](http://www.questbridge.org)

**Yosemite Summer Field Research Course:** Two week, college credit course in beautiful Yosemite. Contact name: Jordan Nobler. More info go to: [www.yosemitefieldresearch.org](http://www.yosemitefieldresearch.org)

**Harvard University:** Summer School for High School students: June 19 to August 6, 2020. [www.ssp.harvard.edu](http://www.ssp.harvard.edu)

**Sarah Lawrence:** Writing, Theatre, Film, Math, Visual Arts: June 27- July 31st or July 11th to July 31st Go to: [www.sarahlawrence.edu/highschool](http://www.sarahlawrence.edu/highschool)



SPHS

# TIGER DISPATCH

THURSDAY, MARCH 4, 2010 – EVEN



## GENERAL INFORMATION

Congratulations to: the **Baking Tigers, Fashion Club, Key Club, Musical Hearts, Symphonia, Virtual Business and Tae Gook Gi Club**. A total of \$1450 was granted from the PTSA.

Approval Forms for teacher signatures/recommendations to go in to **Advanced Placement** classes and certain Honors Classes (Math Anal H, English 11 H, and World History H) are now available in the Counseling Center.

The **T4L** will resume meetings this week in room 127 on Thursdays, as is the norm.

All boys and girls at SPHS! Want to show off your talent in front of an audience? The **Student Dance Choreography Concert** is on March 31st in the Little Theater. If you would like to participate in the concert you must audition a dance piece in the Dance Room on March 17th at 3PM. This can be a Solo or a Group piece!

### 12th Annual Stan Chambers Journalism Awards, Sponsored by McDonalds

**KTLA 5 News is proud to announce the 12th annual Stan Chambers Journalism Awards program**, designed to develop journalism skills for high school seniors. Participants must submit an essay incorporating the theme "What Matters Most" in your life. The essay must be 150 words or less and based on experiences, thoughts and opinions about life. Recipients of the Stan Chambers Journalism Awards will each receive a check for \$1,000 and the opportunity to work alongside Stan in the KTLA 5 CW newsroom. Deadline for entries is midnight on Thursday, March 18.

KTLA's Stan Chambers is the most respected television news journalist in Los Angeles. In more than six decades of reporting news for KTLA 5 CW, Stan has covered every major news event in and around Los Angeles. His journalistic integrity and commitment to the community has made him a role model. Complete rules for the Stan Chambers Journalism Awards are below.

Lost: Swiss Army watch on March 1st 4:00pm on upper tennis courts sentimental value, birthday present. Please call Scott Richards 323.550.8826. Thank you.

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Lights Off Days this late start! Wednesday, Mar. 3. Turn off unnecessary lights to save electricity and reduce our carbon footprint. We only have one earth and we need to practice environmental stewardship.

**Attention Students Who Are Considering Taking A.P. English Language Next Year:** If you did not attend the A.P. English Language lunchtime meeting last Thursday in the auditorium, you must see Mrs. Kadletz in Rm. 317 during BRUNCH ONLY any day this week to pick up the hand-outs about the class and to sign the sign-up sheet.

**Jacket Found!** If you or someone you know left a jacket at Winter Formal, please see Mrs. Barela @ Student Services ASAP.

The counseling department is hosting **9th Grade Parent Night on Thursday March 4th at 7:00pm in the auditorium**. Freshman are invited to attend this evening with their parents. Powerpoint presentation and handouts will include these topics: Review of Programming for 10th grade, Life after High School and College Entry Requirements/Timelines. Please see Mrs. Olivarez for further information.

Advanced Placement students: AP test registration forms are available with your AP teachers. Please complete the form and drop it off in the Student Bank beginning Monday. There is a short two week window to get your forms in.

**Israel Acosta will be here to present and discuss opportunities such as ROTC programs and the Nuclear Program. Please sign up if you are interested. Give your teachers a 24 hour notice. Don't forget to sign up in the career folder in the counseling office. This presentation is geared for Juniors and Seniors on Thursday, March 4th at 11:00 am in CC1.**

**Anyone interested in playing FOOTBALL next season contact Coach Smith** (Room 5 or Stadium Field 7th period.) Join 7th period Weight Training Class. Our off-season workouts will begin on March 1. Every Monday and Wednesday from 3:30 to 5:30. There will be a practice on skills for offense and defense. If you want to be a part of the 2010 squad, the Coaches **expect** participation in these work-outs, unless a player is in a spring sport.

**Advanced Placement Lunch Information Meetings (APLIM)** If you are considering any Advanced Placement class next year, it might be helpful to attend the lunch meetings (February 24—March 5) to find out what is expected. AP classes are not offered to be "tried out". Next year we may not have enough room to drop students to another class. This could jeopardize graduation. Please plan far ahead for these courses. Please see Ms. Marsh in the front office for the schedule.

**SATURDAY SCHOOL DETENTION dates for the month of March are: 3/6, 3/13, 3/20 & 3/27/10. Students who fail to attend assigned Saturday School detention(s) may be subject to suspension. Students/Parents receive notification through Aeries**